

**From:** [Walker, Tina \(DSHS\)](#)  
**To:** [Miller, Garyg](#)  
**Subject:** SJR activities  
**Date:** Thursday, March 24, 2016 9:56:24 AM  
**Attachments:** [Timeline.docx](#)  
[Fish consumption guide.pdf](#)  
[Fish advisory card.pdf](#)  
[SJRWP2\\_Updated2.pdf](#)

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Gary,

Per your request is an overview of DSHS activities at the SJRWP site along with our educational materials. Let me know if you have any questions or need anything else from me.

Tina



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